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Magic Of The Runes: And Spiritual Secrets Of Virgil's Aeneid



Synopsis

Spiritual development requires enormous amounts of energy, thus those who aspire towards the blossoming of the soul need methods of acquiring and utilizing energy. Hidden in the runes we can find such methods. Then, through *The Aeneid*, we learn how to use that energy. The Nordic runes are very ancient letters known to contain great spiritual mysteries, but their true nature has remained untapped by modern seekers of knowledge. Each rune represents a circuit of energy in Nature. By understanding how the runes are present everywhere in Nature, one learns how to utilize them in daily life to empower the awakening of the consciousness. One such method is to use the physical body to emulate a rune in combination with prayer and sacred words. By mirroring the runic circuits of Nature, we become capable of receiving and transforming great amounts of energy. Yet, energy alone is not enough: one also needs to know what to do with it. For that, Samael Aun Weor unveiled the beautiful symbolism of *The Aeneid*, one of treasures of classical literature, in which we discover many secrets of the spiritual path. Written by the Roman poet Virgil between 29 and 19 BC, *The Aeneid* is considered the greatest Latin masterpiece. For more than two thousand years it has remained one of the most studied, memorized, and analyzed writings, yet its true meaning has remained hidden. On the surface, it tells the story of Aeneas and his struggle to establish Rome, yet in truth the story is like all myths: it is an archetypal, symbolic representation of the spiritual path. Like all the great heroes — Odysseus, Herakles, Arjuna, Samson — Aeneas represents the soul who seeks to restore its divine inheritance, and to do so it must overcome the consequences of its former mistaken actions. That is a work of practical action in daily life through which the soul is raised out of suffering. This book is a guide to accomplish it.

Book Information

Paperback: 280 pages

Publisher: Glorian Publishing (July 15, 2014)

Language: English

ISBN-10: 1934206296

ISBN-13: 978-1934206294

Product Dimensions: 6 x 1 x 9 inches

Shipping Weight: 15.2 ounces (View shipping rates and policies)

Average Customer Review: 4.0 out of 5 stars 5 customer reviews

Best Sellers Rank: #1,346,263 in Books (See Top 100 in Books) #106 in Books > Religion & Spirituality > New Age & Spirituality > Divination > Runes #912 in Books > Literature & Fiction >

Customer Reviews

The name Samael Aun Weor is Hebrew and is pronounced sam-ayel on vay-ohr. Samael Aun Weor wrote over sixty books, gave thousands of lectures, and formed the worldwide Gnostic Movement, whose members number in the millions. And yet, in spite of his wisdom and generosity towards mankind, he said: "Do not follow me. I am just a signpost. Reach your own Self-realization." His lifelong mission was to deliver to humanity the total and exact science to develop the complete human being, that mysterious and ancient wisdom long hidden in the bosom of every great religion.

There is a bold hypothesis that suggests the existence of a phantom universe similar to our own: "Only a very weak interaction between these two universes exists, therefore we do not see this other world that is mixed with our own." Revolutionary, scientific Gnosticism goes much further into this question, emphatically affirming the harmonious coexistence of an infinitude of parallel universes. The radical exclusion of this transcendental, scientific concept would leave a considerable number of unclassified events without a logical explanation, such as mysterious disappearances, etc. On the perfumed and delectable shores of a river, that joyfully and happily sings while gliding within the profound jungles of a tropical region of South America, a group of innocent children watched in horror as their own beloved mother disappeared. She floated in the air for a few moments, then apparently submerged herself into another dimension. "On a summer day of 1809, Benjamin Bathurst, Ambassador of England in the court of Austria, was in a small city of Germany. His chariot stopped before an inn. The Ambassador got off the chariot and walked a few steps " the horses hid his figure for a moment. The innkeeper, the Ambassador's servants, and some travelers who were present there did not see him again. He never reappeared." In these unlucky days of life, the mysterious disappearances of men, women, children, ships, airplanes, etc. are scandalously multiplying, in spite of the secret intelligence services and the marvelous radar and radio equipment that theoretically should not permit such mysteries to exist in their domain. The concept of parallel universes is by all means more exact and more scientific than the famous, subjective "planes" of the reactionary pseudo-occultism. A deep analysis would take us to the logical conclusion that such universes exist not only in the superior dimensions of space, but also within the submerged infra-dimensions. It is in no way an absurdity to affirm with complete clarity that within each parallel universe exists a series of universes. Let us refer to these as atoms, molecules, particles, cells, organisms, etc. When a universe possesses radically different constants,

then it becomes totally strange and unimaginable for us. However, if the differences are not so great, interactions with our world become possible.

This is a very deep book by Samael Aun Weor and is not an easy read but is worth while. It deals with a lot of things like runic practices and meditation. I especially found the meditation aspect very helpful. "The human being, or better if we say, the poor intellectual animal mistakenly called man, has his consciousness completely asleep. Therefore he certainly is incapable of vividly experiencing that which is not of time, that which is reality". "To consciously work within the distinct parallel universes, to travel by will in a lucid, clear and brilliant way through all of those supra-sensible regions, is only possible by transforming the sub-consciousness into consciousness." "A Judo of the spirit exists; we are referring to the Runic exercises. These are formidable in order to attain the awakening of the consciousness." P.S. Samael Aun Weor is not a bigot. he speaks out of compassion and knows the cause and effect relationship of certain behaviours and knows what is destructive for spiritual elevation. This is why he does not advise certain behaviours, it is out of love and compassion and not out of hatred.

We are very grateful to Glorian Publishing for making this book available in English. My experience comes from actually putting the rune exercises into daily practice and not through theory- just mere reading the book. You will not get much out of it unless you take action and actually do the practices that are described in the book. We highly recommend this for anyone who is a serious spiritual aspirant looking to take their practice to the next level by diligently performing these practical exercises.

This is truly a beautiful work containing much, much to meditate on and practise. It is not very easy or light reading but it is very rewarding. About one third of the book deals with the Nordic Runes, explaining their esoteric meaning and presenting practical exercises which synthesize runic bodily postures, meditation-prayer, pranayama-breathing and mantric vocalizations. The other third talks about the Greek Aeneas, the journey of Aeneas and its internal symbolism. The other third of the book delves into various matters of esoteric science and wisdom such as parallel universes (also known as "planes" in Theosophy), subatomic mysteries, meditation, the Absolute, the Divine Mother etc. I have to say, this is definitely a book worth exploring and studying in depth although it might not be easily digestible by everyone (if one feels overwhelmed by the depth and complexity of its contents perhaps one could start with some other of the author's books). I feel this is a very

enriching and inspiring work and I really hope every person of inner inquietudes will give it a try.

Many useful practices paired with a unique exposition of the mysteries of the Aeneid.

This book is really an anthology of lectures and writings by Samael Aun Weor, a man who began a gnostic movement in Latin America in the middle of the 20th century which has spread across the world. It is not really about the runes, except for a few chapters where he talks about the Armanen Futhark (and specific runes within it) and gives very basic exercises that would be familiar to anyone who has already studied that group or even read anything by Edred Thorsson. It's really just to get people interested into his brand of gnostic spirituality more than anything else. The majority of the other chapters are a hodgepodge eclectic spirituality mashup of kabbalah, greek myth and legend, and Wagnerian Opera. The other problem I have with this book, is that Samael is a homophobic bigot, which he states repeatedly in this book that homosexuals are doomed.

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